

MEETING AGENDA

Androscoggin County Commissioners
2nd Floor Conference Room
February 16, 2022
5:15 p.m.



I. Call Meeting to Order

Time: _____

II. Pledge of Allegiance

III. Roll Call

Commissioners Absent: _____

IV. Accept and approve with a waiver of reading the Minutes

| | | |
|----|-----------------------------------------------|--|
| A* | Meeting Date: February 2 nd , 2022 | |
|----|-----------------------------------------------|--|

V. Review and approval of all bills, part-time Deputies payroll

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| A* | Payroll, Manual Warrants, Warrants 2206, 2207, 2226J, 2227J. | |
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VI. Reports

Notes:

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| A | Maine County Commissioners Assn. | |
| B | Central/Western Workforce Board | |
| C | Treasurer's Report | |
| D | Administrator | |

VII. Comments from the Public

| | | |
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| A | | |
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VIII. New Business

Notes:

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| A | 2022 Tax Commitment | |
| B | Accept Ammo Bid for Sheriff Department | |
| C | 1. ARPA Presentation * Szanton Company | |
| | 2. ARPA Funding Approvals | |
| D | Appoint State Claims Commissioner Rep. | |
| E | Executive Session-Pursuant to Title 1 MRSA Sec 405(6) C- | |
| | Discussion of acquisition or use of Real property | |
| F | Real Estate Acquisitions | |

IX. Executive Session

| | | |
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| A | Executive Session-Pursuant to Title 1 MRSA Sec 405(6) D- Labor Contract | |
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X. Discussion Items (Commissioners Only)

XI. Future Agenda Items

XII. Adjourn

Time: _____

Next Commissioners' Meeting: March 2nd, 2022 at 5:15 p.m. in the 2nd Floor Conference Room

Basic Motions by Robert's Rules

Types of Motions

Main motion - A motion made and seconded to initiate discussion (limited amount of discussion may be allowed at the discretion of the Chairman prior to a motion).

Friendly amendments - Editorial changes allowed if nobody objects. Any member may object and deny such request.

Amend the motion – Amendments are used to modify a motion. An amendment can itself be amended. If it fails, the previous motion comes back up for consideration.

Substitute motion - Proposed alternative action to the main motion. If a substitute motion passes, it does away with the prior motions. If it fails, the previous motion comes back up for consideration.

Call the question – A motion to end debate and vote on the motion at hand. If seconded and passed, the main motion is then voted on. If no second or fails, discussion continues. (The Chair can choose to end debate.)

Motion to table - Non-debatable. If seconded, discussion ends and must be voted on immediately. A subsequent motion to take from the table is required to reopen discussion.

Methods of Voting

- **Adopt by consensus:** If there is no opposition or only one or two opposed
- **Voice vote:** Ayes vs. nays
- **Show of hands:** Keep hands raised until Chair and staff have completed counting
- **Roll call vote:** Only used if requested by a voting member
- **Secret ballot:** Only used to elect Chair and Vice-Chair

Section 29. Member Excused from Voting (Androscoggin County By-Laws)

Every member of the Board present when a question is put shall vote unless the member is precluded from participation therein because of interest or the appearance of interest or unless he or she is otherwise prohibited by law from participation or unless the member has been absent or has otherwise not had the opportunity to obtain and review sufficient information on the matter to enable the member to cast a properly informed vote.

a. Any member abstaining on grounds of interest or the appearance of interest must do so at the commencement of deliberations on the item under discussion and shall not participate in said deliberations or vote on such item.

b. Any member abstaining as permitted hereunder shall clearly state such intent, the reason for such abstention and the legal or factual basis therefore prior to the commencement of deliberations on such item.

Section 32. Motion for Referral (Androscoggin County By-Laws)

A motion for referral to a committee or administrative official, until it is decided, shall preclude all amendments to the main question.

Executive Session

Topics discussed in executive session are those within one of the categories set forth in Title 1 M.R.S.A. Section 405(6).

Those applicable to county government are:

- A. Discussion of personnel issues
- B. Discussion or consideration by a school board of suspension or expulsion
- C. Discussion or consideration of the condition, acquisition or the use of real or personal property permanently attached to real property or interests therein or disposition of publicly held property or economic development only if premature disclosures of information would prejudice the competitive or bargaining position of the body
- D. Labor contracts
- E. Contemplated litigation
- F. Discussions of information contained in records made, maintained or received by a body or agency when access by the general public to those records is prohibited by statute;
- G. Discussion or approval of the content of examinations administered by a body or agency for licensing, permitting or employment purposes; consultation between a body or agency and any entity that provides examination services to that body or agency regarding the content of an examination; and review of examinations with the person examined; and
- H. Consultations between municipal officers and a code enforcement officer representing the municipality pursuant to Title 30-A, section 4452, subsection 1, paragraph in the prosecution of an enforcement matter pending in District Court when the consultation relates to that pending enforcement matter.

State of Maine

Androscoggin, SS:

At a Court of County Commissioners held in Auburn, within and for the County of Androscoggin, on the 16th day of February 2022, the undersigned County Commissioners have assessed as a County Tax the sum of (\$11,542,976.50) Eleven million, five hundred forty two thousand, nine hundred seventy six dollars and fifty cents for the year 2022 upon the several cities and towns in said county, it being assessed in accordance with the provision of Title 30-A M.R.S.A., Section 725 and Section 706, this fact being hereby certified in the records of said apportionment, and we have apportioned the same agreeable to the valuation of the several cities and towns, in said county as shown by the reports of the Board of Assessors of the State of Maine, acting as a Board of Equalization, as a basis on which the state and county taxes shall be levied for the year 2022, as provided by law, to wit:

Cities and Towns Rate \$.00121

| | Valuation | Tax |
|-----------------|------------------|-----------------|
| Auburn | \$ 2,282,000,000 | \$ 2,761,220.00 |
| Durham | \$ 496,600,000 | \$ 600,886.00 |
| Greene | \$ 421,750,000 | \$ 510,317.50 |
| Leeds | \$ 228,550,000 | \$ 276,545.50 |
| Lewiston | \$ 2,609,850,000 | \$ 3,157,918.50 |
| Lisbon | \$ 691,150,000 | \$ 836,291.50 |
| Livermore | \$ 227,100,000 | \$ 274,791.00 |
| Livermore Falls | \$ 191,200,000 | \$ 231,352.00 |
| Mechanic Falls | \$ 207,550,000 | \$ 251,135.50 |
| Minot | \$ 259,000,000 | \$ 313,390.00 |
| Poland | \$ 842,100,000 | \$ 1,018,941.00 |
| Sabattus | \$ 354,300,000 | \$ 428,703.00 |
| Turner | \$ 592,550,000 | \$ 716,985.50 |
| Wales | \$ 135,950,000 | \$ 164,499.50 |

The foregoing being a true and correct statement of the County Taxes for the year 2022.

IT IS ORDERED, that the same be paid to the County Treasurer on or before the first day of September, A.D. 2022.

Chair Sally Christner

Brian Ames

Vice-Chair Terri Kelly

Garrett Mason

Edouard Plourde

John Michael

Roland Poirier

Interest at 1% commencing on November 1, 2022



ANDROSCOGGIN COUNTY
SHERIFF'S OFFICE

2 TURNER ST. UNIT 9
AUBURN, ME 04210
207-753-2500

ERIC G. SAMSON
SHERIFF

WILLIAM GAGNE
CHIEF DEPUTY

February 11, 2022

Larry Post, County Administrator
County Commissioner's Office
2 Turner Street
Auburn, Maine 04210

RE: Ammunition bid

Mr. Post,

After going out to bid for ammunition for the sheriff's office only two bids were received. The vendors were Eagle Point Gun of Thorofare, New Jersey for \$10,448.94 and Howell's Indoor Range and Gunshop for \$4,500.00. I recommend that the bid be awarded to Howell's Indoor Range and Gunshop.

Sincerely,

A handwritten signature in blue ink, appearing to read "Eric G. Samson", with a long horizontal flourish extending to the right.

Eric G. Samson,
Sheriff