

**~Meeting Minutes~**  
Androscoggin County Commissioners  
April 6, 2022  
Regular Meeting 5:15 p.m.

**I. MEETING CALLED TO ORDER** – by Chair Sally Christner at 5:20 P.M.

**II. PLEDGE OF ALLEGIANCE**

**III. ROLL CALL**

Commissioners: Chair Sally Christner, Edouard Plourde, Brian Ames, John Michael, Roland Poirier, Garrett Mason. Tardy: Vice-Chair Terri Kelly.

Other: Administrator Larry Post, Finance Director Clarice Proctor, Office Administrator Hillary Nadeau, Facility Director David Cote, Melissa McGray, Sheriff Eric Samson, Detective Maurice Drouin, citizens.

**IV. MINUTES**

**A. Meeting Date:** March 16, 2022

Motion: to approve with a waiver of the reading of the March 16<sup>th</sup> minutes as presented.  
Ames-Plourde 6-0

**V. WARRANTS**

Motion: to approve all warrants as presented: Manual Warrants, Payroll, Warrants 2212, 2213, 2214, 2215, 2216, 2231J.

Poirier-Michael 6-0

**VI. REPORTS**

**A. MCCA**-No report.

**B. Central/Western Maine Workforce Board**-No report.

**C. Treasure's Report**-Treasurer Proctor presented the Treasurer's report.

**Commissioner Kelly arrived at 5:32 p.m.**

**D. Administrator's Report**-Administrator Post gave an update on current activities.

**VII. COMMENTS FROM THE PUBLIC-N/A**

**VIII. NEW BUSINESS**

**A. ARPA**

*1. ARPA Presentations:*

*a. Jubilee Center-Executive Director Erin Reed updated Commissioners on their services and needs in regards to their ARPA request.*

- b. *Poland Elderly Housing-Executive Director of the Auburn Housing Authority Martin Szydlowski discussed their need for \$2 million dollars in ARPA money to help create 24 units to improve housing needs.*
  - c. *Seniors Plus-CEO Betsy Sawyer-Manter explained their program (meals on wheels, medicare counseling, caregiver support, etc.) and requested ARPA money to build a new building that would house a state of the art kitchen for their meals on wheels program and a multipurpose area. Chief Operating Officer Heather Davis and Platz Associate architect Gabrielle Russell further discussed particulars of their plan.*
  - d. *American Legion-N/A*
  - e. *Museum LA-Rachel Ferrante recapped their \$2.5 million ARPA request.*
2. *ARPA Funding Approvals*
- a. *Cruiser Equipment*  
*Motion: to approve the purchase the cruiser equipment (in the amount of \$64,785.34).*  
*Poirier-Plourde 7-0*

*Commissioners took a recess.*

b. *Museum LA*

*Motion: to approve \$300,000 in ARPA funds for Museum LA.*  
*Michael-(Withdrawn)*

*Motion: to approve \$300,000 in ARPA funds for Museum LA and to send a letter to show support of this project.*

*Mason-Michael 5-2*

*Abstained: Poirier, Plourde*

c. *Other-N/A*

**B. Approve 2023-2025 Union Contract**

*Motion: to approve the 2023-25 Union Contract.*

*Mason-Ames 7-0*

**C. Leeds Fire Dispatch Agreement**

*Motion: to approve the Leeds Fire Dispatch Agreement.*

*Mason-Kelly 7-0*

**D. Duct Cleaning Bid**

*Motion: to reject the duct cleaning bid (for \$277,070) and to re-bid.*

*Poirier-Kelly 7-0*

**E. Corrections Maintenance Position**

Motion: to table *E. Corrections Maintenance Position*.

Poirier-Kelly 7-0

**IX. EXECUTIVE SESSION**

**A. Executive Session-Pursuant to Title 1 MRSA Section 405 (6) C. Building Acquisition.**

Motion: to enter into Executive Session pursuant to Title 1 MRSA Section 405 (6) C. Building Acquisition.

Kelly-Ames 7-0

Commissioners returned to public session at 8:20 p.m.

**X. DISCUSSION ITEMS-N/A**

**XI. FUTURE AGENDA ITEMS**

- \$38,000 Sheriff
- \$3,000 Audit

**XII. ADJOURN**

Commissioners adjourned at 8:23 p.m.

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Larry Post, County Administrator