

MEETING AGENDA

Androscoggin County Commissioners
2nd Floor Conference Room
December 15, 2021
5:15 p.m.



I. Call Meeting to Order Time: _____

II. Pledge of Allegiance

III. Roll Call Commissioners Absent: _____

IV. Accept and Approve with a Waiver of Reading the Minutes

A	Meeting Dates: December 1, 2021	
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V. Review and Approval of all Bills, Part-Time Deputies Payroll

A	Warrants: Payroll, Manual Warrants, 2145, 2146, 2147, 2220J, 2221J.	
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VI. Reports

A	M.C.C.A.	
B	Central/Western Maine Workforce Board	
C	Treasurer's Report	
D	Administrator's Report	

VII. Comments from the Public Notes:

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VIII. New Business Notes:

A	ARPA 1. ARPA Action Plan 2. EMA Presentation 3. Project Approvals	
B	Commissioners 2022 Meeting Schedule	
C	Sheriff 2023 Salary	
D	Wage Adjustments-Sheriff's Dept.	
E	Appoint Union Contract Negotiating Team	
F	Appoint 2022 MCCA & Risk Pool Rep.	

IX. Discussion Items (Commissioners Only)

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X. Future Agenda Items (Commissioners Only)

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XI. Executive Session

A	Executive session pursuant to Title 1 M.R.S.A. Section 405(6) Subsection (C). - Acquisition or use of real property.	
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XII. Adjourn Time: _____

Next Commissioners' Meeting: January 5, 2022 at 5:15 p.m. in the 2nd Floor Conference Room

ANDROSCOGGIN COUNTY

COMMISSIONERS

Sally Christner, Chair
Terri Kelly, Vice-Chair
John Michael, Commissioner
Edouard Plourde, Commissioner
Roland Poirier, Commissioner
Isaiah Lary, Commissioner
Brian Ames, Commissioner



COUNTY ADMINISTRATOR

Larry Post

Tel. No. (207) 753-2500
Fax No. (207) 782-5367

December 15, 2021

American Rescue Plan Decision and Action Plan

An ARPA Committee is hereby formed comprised of the following:

County Administrator, County Treasurer/Finance Director, one Commissioner, one Staff member.

Androscoggin County is scheduled to receive \$21,031,538 from the U.S. Treasury, \$10,515,769 of which was received in 2021, and \$10,515,769 to be received in 2022. All funds must be obligated by December 31, 2024 and expended by December 31, 2026. Funds obligated to date equal \$7,818,512

Applicants may present their request(s) to the ARPA Committee and/or the Board of Commissioners.

ARPA Committee shall review the Requests, and shall make recommendation to the Commissioners on whether to fund, or how much to fund, depending on the following:

1. Meeting of the criteria of ARPA funding rules. (Overview attached)
2. Amount of funds available after the County needs are funded.
County projects that will help defray taxation expense in the future will have first priority.
3. The impact of the request on the whole County.
4. The impact on identified populations needing specific assistance due to Covid-related societal issues.
5. Assisting the largest number of applicants possible with the resources available
6. Approval depending on the recipients agreement re: following expenditure and reporting requirements
7. Applications will be taken until April 15, 2022.

Major requests shall not be approved until the decision is made by the House of Representatives whether to allow up to \$10 mil. for projects eligible under the Loss of Revenue section of ARPA Rules, as passed by the Senate.

12/15/21

ANDROSCOGGIN COUNTY COMMISSIONERS

2 TURNER STREET
AUBURN, ME 04210

Edouard Flourde, Commissioner
Roland Poirier, Commissioner
Brian Ames, Commissioner
Isaiah Lary, Commissioner
John Michael, Commissioner
Terri Kelly, Commissioner
Sally Christner, Commissioner

Larry Post
County Administrator
Telephone No. 753-2500
Fax No. 782-5367

COMMISSIONERS' REGULAR MEETING SCHEDULE

1st & 3rd Wednesdays of each Month (with holiday exceptions)

January through December 2022

DAY	DATE	TIME
Wednesday	January 5	5:15 p.m.
Wednesday	January 19	5:15 p.m.
Wednesday	February 2	5:15 p.m.
Wednesday	February 16	5:15 p.m.
Wednesday	March 2	5:15 p.m.
Wednesday	March 16	5:15 p.m.
Wednesday	April 6	5:15 p.m.
Wednesday	April 20	5:15 p.m.
Wednesday	May 4	5:15 p.m.
Wednesday	May 18	5:15 p.m.
Wednesday	June 1	5:15 p.m.
Wednesday	June 15	5:15 p.m.
Wednesday	July 20	5:15 p.m.
Wednesday	August 3	5:15 p.m.
Wednesday	August 17	5:15 p.m.
Wednesday	September 7	5:15 p.m.
Wednesday	September 21	5:15 p.m.
Wednesday	October 5	5:15 p.m.
Wednesday	October 19	5:15 p.m.
Wednesday	November 2	5:15 p.m.
Wednesday	November 16	5:15 p.m.
Wednesday	December 7	5:15 p.m.
Wednesday	December 21	5:15 p.m.

COMMISSIONERS' WORKSHOP MEETING SCHEDULE

Workshops after the 2nd meeting of the month - if needed.