

MEETING AGENDA

Androscoggin County Commissioners
2nd Floor Conference Room
June 2, 2021 - 5:15 p.m.



This meeting is open for public attendance.

Zoom directions are provided at: androscoggincountymaine.gov

- I. **Call Meeting to Order** Time:
- II. **Pledge of Allegiance**
- III. **Roll Call** Commissioners Absent: _____
- IV. **Accept and Approve with a Waiver of Reading the Minutes**

A*	Meeting Dates: May 19, 2021	
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- V. **Review and Approval of all Warrants**

A*	Warrants: Manual, Payroll, 2119.	
B*	Corrections: 2138J.	
- VI. **Reports** Notes:

A	Maine County Commissioners Association M.C.C.A.	
B	Central/Western Maine Workforce Board	
C	Administrator's Report	
- VII. **Comments from the Public**

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- VIII. **Old Business**

A	Approve 2021 Commissioners' Schedule	
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- IX. **New Business** Notes:

A	Public Safety Needs Assessment	
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- X. **Discussion Items (Commissioners Only)**

A	American Rescue Plan	
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- XI. **Future Agenda Items (Commissioners Only)**

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- XII. **Executive Session**

A	Pursuant to Title 1 M.R.S.A. Section 405(6) Subsection (E).	
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- XIII. **Adjourn** Time:

* Action Required

Next Commissioners' Meeting: June 16, 2021 at 5:15 p.m. in 2nd Floor Conference Room

1/01/2021

ANDROSCOGGIN COUNTY COMMISSIONERS

2 TURNER STREET
AUBURN, ME 04210

Noel Madore, Commissioner
Roland Poirier, Commissioner
Brian Ames, Commissioner
Isaiah Lary, Commissioner
John Michael, Commissioner
Terri Kelly, Commissioner
Sally Christner, Commissioner

Larry Post
County Administrator
Telephone No. 783-2500
Fax No. 782-5367

COMMISSIONERS' REGULAR MEETING SCHEDULE

1st & 3rd Wednesdays of each Month (with holiday exceptions)

January through December 2021

DAY	DATE	TIME
Wednesday	January 6	5:15 p.m.
Wednesday	January 20	5:15 p.m.
Wednesday	February 3	5:15 p.m.
Wednesday	February 17	5:15 p.m.
Wednesday	March 3	5:15 p.m.
Wednesday	March 17	5:15 p.m.
Wednesday	April 7	5:15 p.m.
Wednesday	April 21	5:15 p.m.
Wednesday	May 5	5:15 p.m.
Wednesday	May 19	5:15 p.m.
Wednesday	June 2	5:15 p.m.
Wednesday	June 16	5:15 p.m.
Wednesday	July 21	5:15 p.m.
Wednesday	August 4	5:15 p.m.
Wednesday	August 18	5:15 p.m.
Wednesday	September 1	5:15 p.m.
Wednesday	September 15	5:15 p.m.
Wednesday	October 6	5:15 p.m.
Wednesday	October 20	5:15 p.m.
Wednesday	November 3	5:15 p.m.
Wednesday	November 17	5:15 p.m.
Wednesday	December 1	5:15 p.m.
Wednesday	December 15	5:15 p.m.

COMMISSIONERS' WORKSHOP MEETING SCHEDULE

Workshops after the 2nd meeting of the month - if needed.



**ANDROSCOGGIN COUNTY
SHERIFF'S OFFICE**

2 TURNER ST. UNIT 9
AUBURN, ME 04210
207-753-2500

ERIC G. SAMSON
SHERIFF

WILLIAM GAGNE
CHIEF DEPUTY

May 27, 2021

Larry Post
County Administrator

We are requesting that the County Administrator and County Commissioners supply funds to pay for services provided by Harriman Associates regarding our Public Safety Facilities. I would suggest the use of the American Rescue funds or by other means to complete at a minimum Task One of the accompanying proposal.

Respectfully submitted,

A handwritten signature in black ink, appearing to be "E. Samson", written over a white background.

Eric G. Samson
Sheriff