

# Androscoggin County

## 2020 COMMISSIONERS' BUDGET MEETING SCHEDULE For 2021 Budget

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| <b>Wednesday - August 12, 2020<br/>5:15 p.m.</b>                 | 1005-Superior Court<br>1013-Victim/Advocate Restitution Specialist<br>1015-District Attorney<br>1018-District Attorney -Joint Budget<br>1019-Victim-Witness Advocate Grant<br>1065-Registry of Deeds<br>1070-Registry of Probate<br>2035-Androscoggin Valley Soil Conservation<br>2020-Western Maine Transportation |
| <b>Wednesday - August 19, 2020<br/>Following regular meeting</b> | 1020-Commissioners<br>1021-Human Resources<br>2002-AVCOG<br>1010-Emergency Management<br>1040-Facilities<br>1060-Information Technology<br>1025-Treasurer<br>1090-Auditing<br>2000-Interest<br>2025-Employee Benefits<br>2050-Insurance                                                                             |
| <b>Wednesday - August 26, 2020<br/>5:15 p.m.</b>                 | 2005-Androscoggin-Sagadahoc Extension Assoc.<br>1076-Civil Process<br>1075-Sheriff's Department<br>1077-Sheriff's Department Death Benefit<br>1078-Communications<br>1050-Jail/Support of Prisoners                                                                                                                 |
| <b>Wednesday - September 2, 2020<br/>5:15 p.m.</b>               | <b>Public Hearing (incorporated into regular meeting)<br/>Finalize Preliminary Budget</b>                                                                                                                                                                                                                           |
| <b>Wednesday - September 9, 2020<br/>6:00 p.m.</b>               | <b>1<sup>st</sup> Budget Committee Meeting</b>                                                                                                                                                                                                                                                                      |

Androscoggin County  
**2020 Budget Committee Schedule**  
 2<sup>nd</sup> Floor Conference Room

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**For 2021 Budget**

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| <p><b>Wednesday - September 9, 2020</b><br/> <b>6:00 p.m.</b></p>  | <p>Elect Chair and Vice Chair<br/>         Appoint members from Districts 2 and 6<br/>         Approval of Minutes - Oct 30, 2019<br/>         Overview of Budget Process for recommendation<br/>         Review and Adopt Budget Schedule<br/>         2021 Budget presented to Committee</p>                                                                                                                         |
| <p><b>Wednesday - September 16, 2020</b><br/> <b>6:00 p.m.</b></p> | <p>1005-Superior Court<br/>         1013-Victim/Advocate Restitution Specialist<br/>         1015-District Attorney<br/>         1018-District Attorney -Joint Budget<br/>         1019-Victim-Witness Advocate Grant<br/>         1040-Building/Facilities<br/>         1060-Information Technology<br/>         1025-Treasurer<br/>         1090-Auditing<br/>         2000-Interest<br/>         2050-Insurance</p> |
| <p><b>Wednesday - September 23, 2020</b><br/> <b>6:00 p.m.</b></p> | <p>2020-Western Maine Transportation<br/>         2005-Androscoggin-Sagadahoc Extension Assoc.<br/>         2002-AVCOG<br/>         2035-Soil Conservation District<br/>         2025-Employee Benefits<br/>         1065-Registry of Deeds<br/>         1070-Registry of Probate<br/>         1020-Commissioners<br/>         1021-Human Resources</p>                                                                |
| <p><b>Wednesday - September 30, 2020</b><br/> <b>6:00 p.m.</b></p> | <p>1010-EMA (Emergency Management)<br/>         1075-Sheriff's Department<br/>         1076-Civil Process<br/>         1077-Sheriff's Department Death Benefit<br/>         1078-Communications<br/>         1050-Jail/Support of Prisoners<br/>         Revenues<br/>         Reserves<br/>         Capital Projects - 5 Year Plans<br/> <b>Approve Budget for Public Hearing</b></p>                                 |
| <p><b>Thursday - October 1, 2020</b><br/> <b>6:00 p.m.</b></p>     | <p><b>Contingency Day?</b></p>                                                                                                                                                                                                                                                                                                                                                                                         |
| <p><b>Wednesday - October 21, 2020</b><br/> <b>6:00 p.m.</b></p>   | <p><b>Public Hearing</b><br/> <b>Final Budget Committee Approval</b></p>                                                                                                                                                                                                                                                                                                                                               |
| <p><b>Wednesday - November 4, 2020</b></p>                         | <p><b>Commissioners' Budget Approval</b></p>                                                                                                                                                                                                                                                                                                                                                                           |