

# ANDROSCOGGIN COUNTY

## COMMISSIONERS

Beth Bell, Chairperson  
Ronald Chicoine, Vice-Chair  
Sally Christner, Commissioner  
Alfreda Fournier, Commissioner  
Randall Greenwood, Commissioner  
Elaine Makas, Commissioner  
Matthew Roy, Commissioner



ADMINISTRATOR  
Larry Post

Tel. No. (207) 753-2500  
Fax No. (207) 782-5367

April 13, 2016

## REQUEST FOR BIDS

Androscoggin County is soliciting bids to repair the concrete stairs entering the sheriff's office. Bid Specifications are included as Attachment #1.

All bids must be sealed and addressed to the Androscoggin County Commissioners' Office, 2 Turner Street Unit 2, Auburn, Maine 04210. The envelope must be marked on the outside "**Bid - Concrete Stair Repair**". Liability and Workers Compensation insurance documentation must be submitted with your quote. **Sealed bids are due on May 16, 2016** and will be publicly opened at **10:00 a.m.** in the Androscoggin County Building's First Floor Conference Room.

The Commissioners reserve the right to refuse or reject any and all bids or waive any minor discrepancies or technicalities in the bids or specifications, when deemed to be in the best interest of the County.

If you have any questions regarding this matter please feel free to call Facility Director David Cote at (207) 753-2500, ext. 1828 or email [dcote@androscoggincountymaine.gov](mailto:dcote@androscoggincountymaine.gov).

---

Larry Post  
County Administrator



# Androscoggin County

## **General Overview:**

Androscoggin County is seeking bids to repair the concrete stairs entering the sheriff's office.

## **Scope:**

1. Contractors will demo a minimum of 2 inches of tread and riser and attach new concrete with #4 galvanized coated rebar into existing.
  2. A minimum of 3000 PSI concrete will be used for the repair.
  3. A sealant will be applied to the finish product for lasting protections from the winter elements; the chosen sealant will not create a slip hazard.
  4. Riser heights will be adjusted to be evenly spaced with an average of 7 ¼" height.
- \* An additional price for adding a metal nosing for lasting protection of the concrete edge is requested.

## **County Responsibility:**

1. Handrail removal and installation
2. Closing of the entrance for the duration of repair
3. Power
4. Water

## **Additional Questions:**

David Cote, Facility Director  
(207) 753-2500 ext. 1828

[DCote@AndroscogginCountyMaine.Gov](mailto:DCote@AndroscogginCountyMaine.Gov)