# ~ Meeting Minutes~

# Androscoggin County Budget Committee September 27, 2023

# **Budget Committee Meeting**

6:00 p.m.

# **I. MEETING CALLED TO ORDER:** by Chair Lisa Cesare at 6:00 p.m.

#### II. PLEDGE OF ALLEGIANCE

#### III. ROLL CALL

## **Budget Committee members present:**

- District 1. Larry Pease, Lewiston Councilor, Ward 5
- District 1. Robert Reed, Lewiston Resident
- District 3. Lee Clement, Lewiston Councilor, Ward 6
- District 3. Paula Masselli, Lewiston Resident, Ward 6
- District 5. Phil Crowell, Auburn City Manager
- District 5. Gordon Bell, Auburn Resident
- District 6. Jane Pentheny, Poland Selectperson
- District 6. Larry Pelletier, Auburn Resident
- District 7. Vice-Chair Kevin Nichols, Turner Selectperson
- District 7. Chair Lisa Cesare, Minot Selectperson

#### **Budget Committee members absent:**

- District 2. Linda Scott
- District 2. Vacant (Resident)
- District 4. Noel Hinkley, Sabattus Selectperson
- District 4. Angela Mitchell, Sabattus Resident

#### Other:

County Administrator Clarice Proctor, Steve Sherlock, Sandy Berube, Commissioner Roland Poirier, District Attorney Neil McLean, DA Office Manager Michael Perry, I.T. Bob Levesque, Facilities Director David Cote, Sheriff Eric Samson.

# IV. CONSIDERATION & CONFIRMATION OF NEW COMMITTEE MEMBERS– N/A

# V. CONSIDERATION OF SEPTEMBER 20, 2023 BUDGET COMMITTEE MEETING MINUTES FOR APPROVAL

On motion of Jane Pentheny, seconded by Larry Pease, it was

#### **VOTED:**

(005-2023) to approve the September 20, 2023 Budget Committee minutes as presented.

**VOTE:** (No vote)

#### MOTION TO AMEND

On motion of Phil Crowell, seconded by Kevin Nichols, it was

**VOTED:** 

(005-2023) to approve the September 20, 2023 Budget Committee minutes as amended.

VOTE: 9-0-1

Abstained: Robert Reed

#### VI. REVIEW BUDGETS

District Attorney Neil McLean and Office Manager Michael Perry presented the following budgets:

## **Superior Court-11555**

On motion of Kevin Nichols, seconded by Paula Masselli, it was

**VOTED:** 

(**006-2023**) to approve the *Superior Court 11555* expenditures as presented at \$11,100 and the revenues as presented at \$11,000.

**VOTE: 10-0** 

### **Victim/Advocate Restitution Specialist-11530**

On motion of Phil Crowell, seconded by Jane Pentheny, it was

**VOTED:** 

(**007-2023**) to approve the *Victim/Advocate Restitution Specialist-11530* (expenditures page line 10-11530) expenditures as presented at \$80,589 and the revenues (revenues page line 9545) as presented at \$36,025.

**VOTE: 10-0** 

#### **District Attorney-11550**

On motion of Phil Crowell, seconded by Larry Pease, it was

**VOTED:** 

(**008-2023**) to approve the *District Attorney 11550* budget as presented (expenditures at \$785,338 and revenues at \$50,000).

VOTE: 10-0

#### **District Attorney Joint Budget-11562**

On motion of Kevin Nichols, seconded by Robert Reed, it was

VOTED:

(**009-2023**) to approve the *District Attorney Joint Budget-11562* as presented (expenditures at \$18,000).

VOTE: 10-0

#### **Victim-Witness Advocate Grant-11570**

On motion of Phil Crowell, seconded by Paula Masselli, it was

#### **VOTED:**

(010-2023) to approve the *Victim-Witness Advocate Grant-11570* (expenditures page line 10-11570) expenditures as presented at \$102,441 and the (revenues page line 1019) revenues as presented at \$55,000.

VOTE: 10-0

## **Deferred Disposition**

On motion of Phil Crowell, seconded by Robert Reed, it was

**VOTED:** 

(011-2023) to approve *Deferred Disposition* (revenues page line 9555) as presented at \$50,000.

**VOTE: 10-0** 

# Building/Facilities-14040 (Presented by Facilities Director David Cote)

On motion of Phil Crowell, seconded by Larry Pease, it was

**VOTED:** 

(**012-2023**) to table *Building/Facilities-14040*.

**VOTE: 10-0** 

# **Information Technology-13060** (Presented by I.T. Robert Levesque)

On motion of Kevin Nichols, seconded by Jane Pentheny, it was

#### **VOTED:**

(013-2023) to reduce the *Information Technology-13060 Service Contracts line* 64135 (by -\$5,000) from \$35,000 to \$30,000 and to approve the total expenditures at \$184,531.

**VOTE:** (No vote)

Point of order made by Phil Crowell regarding current vote count (11 affirmative votes needed to modify line item).

#### **Amendment to motion:**

On motion of Kevin Nichols, seconded by Jane Pentheny, it was

**VOTED:** 

(013-2023) to table *Information Technology-13060*.

**VOTE: 10-0** 

Administrator Clarice Proctor presented the following budgets:

#### Treasurer-12025

On motion of Robert Reed, seconded by Larry Pease, it was

**VOTED:** 

(**014-2023**) to approve the *Treasurer-12025* expenditures as presented at \$197,670.

**VOTE: 10-0** 

## **Auditing-12040**

On motion of Phil Crowell, seconded by Larry Pease, it was

**VOTED:** 

(015-2023) to approve the Auditing-12040 expenditures as presented at \$19,500.

**VOTE: 10-0** 

#### Interest-12030

On motion of Kevin Nichols, seconded by Larry Pease, it was

**VOTED:** 

(016-2023) to approve the *Interest-12030* expenditures as presented at \$70,000.

**VOTE: 10-0** 

#### Insurance-12060

On motion of Robert Reed, seconded by Lee Clement, it was

**VOTED:** 

(**017-2023**) to table the *Insurance-12060* budget.

**VOTE: 10-0** 

#### VII. ADJOURN

On motion of Larry Pease, seconded by Lee Clement it was

**VOTED:** 

(018-2023) to adjourn at 6:43 p.m.

**VOTE: 10-0** 

Sandra Berube