## **Androscoggin County Budget Committee**

## **AGENDA**

## Law Library

October 15, 2014 6:00 P.M.

- I. MEETING CALLED TO ORDER AT 6:00 P.M.
- II. PLEDGE OF ALLEGIANCE
- III. APPROVE MINUTES OF THE OCTOBER 1, 2014 MEETING.
- IV. REVIEW THE FOLLOWING BUDGETS:

1010-(E.M.A.) Emergency Management Agency

1021-Human Resources

1060-Telecommunication

1090-Auditing

2000-Interest

2005-Androscoggin-Sagadahoc Extension Association

2035-Androscoggin Valley Soil Conservation District

2050-Insurance

2080-Contingency

Revenues

## V. ADJOURN THE MEETING